

# *Allah's Sayings to the Prophet Moses*

## *(from Tuhaf al-Oghul)\**

### **Abstract:**

*The article consists of twenty-six of Allah's sayings to his prophet, Moses son of Imran (p.b.u.h.). They are cited in the book Tuhaf al-Oghul and their subjects are mainly about: not having unreachable desires in this world, being submissive to God, being close to God's servants, not humiliating the wretched poor and not envying the rich ones, protecting the bond with God, using nice wordings with those who abstain from committing sins, competing with good doers in doing good, and so on.*

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The following are Allah's sayings to his prophet, **Moses son of Imran** (p.b.u.h.)<sup>1</sup>.

❖ O' Moses, do not have unreachable desires in this world so that you become hardhearted. The hard-hearted are far from Me. Take over your heart's (desires) with fear (of Allah). Your dress should be worn-out but your heart should be fresh. Be unknown to the people of this earth but well-known for the inhabitants of the heavens. Cry to Me because of the many sins, like the wail of a runaway from his enemies. Seek My help to do so, for I am surely the best One Whose help is sought.

❖ O' Moses, I am above the servants and they are below Me. Everyone is submissive to Me. Blame yourself (don't trust yourself or be cautious about yourself). Do not trust your son in the affairs of your religion except that your son, like you, loves the virtuous ones.

❖ O' Moses, be clean, wash yourself, and be close to My virtuous servants.

❖ O' Moses, be their imam (leader) in their prayers and (their judge) in their quarrels and maintain fair judgment among them according to that which I have revealed to you for I have certainly revealed a clear-cut judgment, a luminous proof, and an illumination that explains the manners of the past ones and foretells what will happen to the next generations.

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<sup>1</sup> TUHAF AL-UGHOOL, P. 490 - 496

❖ O' Moses, I advise you, the advisement of a merciful kind person, about the son of the virgin; Jesus son of Mary, the rider of the she-ass and the owner of the burnoose, the oil, the olive, and the altar (of prayer) and after him the rider of the red camel, the clean, the pure and the purified. In your Book, he is exemplified as the faithful protecting the (Holy) Books. He is the bower, the prostrater, desiring (for Allah), and fearful (of Him). His brothers are the poor and his supporters are another group of people. In his time, there will be hardship, quakes and (many) deaths. His name is Ahmad and Mohammad al-Amin (the honest). He is the descendant of the past (prophets). He believes in all the Books and attests to all of the messengers (of Allah). (Allah will have) mercy on his nation and they will be blessed. They will have certain hours in which they call for the prayers. Believe in him, for he is your brother.

❖ O' Moses, he is my trustee. He is a true servant and blessed. Every place that he puts his hand on We will bless for him. This is how it has been in my (eternal) knowledge and it is like this that I have created him. I commence the Hour by him, and I terminate the keys of the world with his nation. Give your orders to the unjust Israelites not to hide his name and not to desert him for they shall do it. To love him for My sake is advantage good deed. I am with him, with his party, and he is with My party and My party will always be the triumphant.

❖ O' Moses, you are My servant and I am your Lord. Do not humiliate the wretched poor and do not envy the rich ones.

Be submissive when I am referred to, and be hopeful when you recite My reference. Let Me hear the delight of the Torah by using a sorrowful submissive voice as you recite it. Be tranquil when I am referred to, Worship Me and do not associate anyone (or anything) with Me. I am certainly the Grand Master. I have created you from an insignificant drop of fluid, from clay that I extracted from a mixed humble land, and it became a human being. I am its Creator. Blessed be My face and sacred be what I made. There is nothing like Me. I am the Everlasting the Eternal Who never comes to an end.

❖ O' Moses, when you supplicate to Me, be fearful, apprehensive, and anxious. When you supplicate to me secretly, call on Me with a frightened heart that is full of anxiety. Enliven the days of your age with My Torah, convey My benevolent attributes to the ignorant, remind them of My favors and graces, and tell them not to go too far in their current seduction, for My punishment is extreme.

❖ O' Moses, if your bond with Me is cut, you will not have any bond tied to anyone else. Worship Me and stand before Me like the humble servant. Reproach yourself for it is worthy of reproach. Do not show arrogance against the Israelites because of (your having) My Book. These words are sufficient admonisher that illuminates your heart and they are the words of the Lord of the worlds, blessed and exalted be Him.

❖ O' Moses, whenever you call on Me, you will find Me. I will cover what you have done. The heavens are praising me out of their fear, the angels fear my horror, the earth is praising Me out of desire, and all the creatures are praising Me submissively. Adhere to the prayer, for I have a special consideration for it and it has a firm pledge with Me. Add to it the zakat (slaughter) of the sacrifices (offerings) from your purest property and food, for I accept nothing but the purest when it is intended purely for Me. Insert with it the regard of the relatives. I am the Beneficent the Merciful.

❖ O' I created the relation of kinship from My mercy so that the servants will compassionate each other according to their relations of kinship. In the world to come, it will have a ruling authority (as it will intercede for those who have regarded it). I will surely disregard him whoever disregards it and regard him whoever regards it and this is what I do to he who neglects My commandments.

❖ O' Moses, respect the beggar by means of a gentle rejection or an easygoing donation, for they will come to you those who are neither human beings nor jinn. They are the angels of the Beneficent whose purpose is to examine what you are doing with that on which I have made you custodian and examine how you will console ( others) by means of that which I have given to you. Submit to Me by crying to Me and by wailing during reciting the (Torah) Book. You should understand that My calling to you is the call of the master to

his slave, so that you will attain the best of positions. This is a part of My favors to you as well and your past fathers.

*O' Moses, make Me your refuge, deposit with Me your treasure of good deeds, fear Me, and do not fear anything else. To Me will be the fate (or return).*

❖ O' Moses, do not forget Me under any condition and do not be happy for the abundance of your

property. To forget Me causes hard-heartedness. The abundance of property brings the abundance of sins. The earth obeys, the heavens obey, and the oceans obey. He who disobeys Me will surely be wretched. I am the Beneficent the Merciful. I am the Beneficent in all times. I convey hardship after comfort and comfort after hardship. I bring kings after kings consecutively. Whilst My kingdom is everlasting and never-ending. Nothing in the earth or in the heavens can hide from Me and how can something hide from Me whilst its beginning was from Me? How is it that you do not act (have no desire) towards what is with me whilst you will inevitably be returned to me?

❖ O' Moses, make haste toward repentance, delay the sin, slow down while you are standing before Me in prayers, and have hope in no one other than Me. Betake Me as the shelter against hardships and the fortress against the challenging matters.

❖ O' Moses, compete with the people of goodness in doing good, because goodness is good (like its name) and leave evil to the seduced ones.

❖ O' Moses, make your tongue behind your heart<sup>1</sup> and you will be safe. Refer to me very much in days and nights and you will be successful. Do not pursue the wrongdoing lest you will regret. The Fire (of Hell) is the location of wrongdoings.

❖ O' Moses, use nice wording with them who abstain from committing sins. Sit with them at all times, betake them as brothers in absence, and treat them seriously so that they will treat you seriously.

❖ O' Moses, the few that is intended purely for Me is very much. The very much that is intended for anyone (or anything) other than Me is few. The best of your days should be the coming. Hence, you should regard for the coming day and prepare your answers, for you will surely be stopped for interrogation. Learn your lesson from this world and its inhabitants for the long age in this (worldly) time is certainly short and the short age is long, since everything will come to an end. Act as if you can see the reward of your actions so that this will fill you with desire for the life to come. The remaining age in this world is the same as that which passed away. Each doer should act with insight and example. O Son

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<sup>1</sup> i.e. Think before you say anything

of **Imran**, think for yourself deeply so that you may win tomorrow when you will be interrogated. Therein, the wrongdoers will suffer defeat.

❖ O' Moses, satisfy yourself with the world and desert it, for it is not yours and you are not its. What is your concern with the abode of the unjust ones except for he who acts in it just-fully in such a case being the best abode for him.

❖ O' Moses, this world and its people, are some, seditious matters for others. They (the people) are all attracted to what they are doing but the faithful are attracted to the hereafter and look towards without becoming tired. The desire toward the world to Come precluded them from enjoying the pleasures of their lives. It caused them to stay up to the last hours of night like the rider who longs for the finish line. They spend their days with sadness. Felicities are for them. What great bliss they will see if only the Screen (between here and the hereafter) is removed for them!

❖ O' Moses, whenever you notice wealth coming forward, you should say that it is the punishment of a sin which has arrived early and whenever you notice poverty coming toward you, you should say: Welcome oh slogan of the virtuous people. Do not be arrogant and unjust and do not be the friend of the unjust ones.

❖ O' Moses, a lifetime, the last of which is censured is not (a proper) life, no matter how long it takes And you have made



no losses if you thank (God) at the end of what passes upon you.

❖ O' Moses, the (Divine) Book has declared your fate clearly, how can eyes sleep after that? How can any people enjoy their lives unless they are negligent and pursuing their passions consecutively whilst for matters less important, the truthful are anxious.

❖ O' Moses, order My servants to supplicate to Me, regardless of their conditions, after they believe in Me. I am surely the most merciful among the merciful ones. I answer the prayers of the distressed ones, remove the hardship, change the condition, bring about comfort, thank the few (deed), reward abundantly, and enrich the poor. I am the Everlasting, the All-mighty, and the All-powerful. You should receive any wrongdoer who seeks your refuge and comes under your shade with: Welcome, you have resided in the widest yard; the yard of the Lord of the worlds. In addition, you should seek (My) forgiveness to them. Behave as if you are one of them. Do not puff up against them for the favors that I have bestowed upon you. Tell them that they should ask Me for My favor and mercy, for no one possesses them except Me. I am the Master of the great favor, haven of the wrongdoers, sitter of the distressed ones, and forgiver of the guilty. You are occupying the place that I like; therefore, supplicate to Me with a pure heart and honest tongue. Be as exactly as I ordered you to be: comply with My orders and do not be haughty against My servants for that which you have not originated for yourself

Seek nearness to Me, for I am near to you. I have not ordained you to do what is heavy for you;

❖ O' I only ask you to pray to me so that I will answer you, to ask Me so that I will give you, and to approach to Me through the things that I have supplied you with their interpretation and I am responsible for revealing them perfectly.

❖ O' Moses, look down to the ground, for it will soon be your grave. Raise your sight toward the heavens, for there is surely a great kingdom. Weep for yourself as long as you are (living) in this world. Beware of perdition and destructions. Do not be deceived by the illusory pleasures of this world. Do not consent to unjustness and do not be unjust, for I lie in wait for the unjust until I retaliate for the oppressed ones.

❖ O' Moses, the single good deed is rewarded tenfold, while doom comes from the single bad deed. Do not associate others with Me. It is illicit for you to associate anything with Me. Come close (to Me) and perform good deeds. Supplicate to Me like the supplication of the desirous for that which is with Me and the regretful for what he has committed. Blackness of night is erased by daylight and, in the same manner, the good deeds erase the bad ones. The darkness of night covers up the light of day and, in the same manner, bad deeds blacken the good deeds.