The Event of The Divine Appointment (Be'sat)

(Part Two)

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The following article is the second part of the event of the divine appointment presented in last Safinah (No.3). All parts of this article are exact excerpts of Nahjul Balagha.

The Chosen of God

Allah chose him from the lineal tree of prophets, from the flame of light, from the forehead of greatness, from the best part of the valley of al-Bat'ha, from the lamps for darkness, and from the sources of wisdom.

...Until this distinction of Allah, the Glorified, reached Muhammad (peace and blessing of Allah be upon him and his descendants); Allah brought him out from the most distinguished sources of origin and the most honorable places of planting, namely from the same (lineal) tree from which He brought forth other Prophets, and from which He selected His trustees. Muhammad's descendants are the best descendants; his kinsmen the best of kin and his lineal tree the best of trees. It grew in esteem and rose in distinction. It has tall branches and unapproachable fruits.

The Witness of Be'sat

Allah had put a mighty angel with him to take him along the path of high character and good behavior through day and night, while I used to follow him like a young camel following the footprints of its mother. Everyday he would show me, in the form of a banner, some of his high traits and commanded me to follow it. Every year he used to go in seclusion to the hill of Hira, where I saw him but no one else saw him. In those days Islam did not exist in any house except that of the Prophet of Allah (peace and blessing of Allah be upon him and his descendants) and Khadijah, while I was the third after these two. I used to see and watch the effulgence of divine revelation and message, and breathed the scent of Prophethood.

When the revelation descended on the Prophet of Allah (peace and blessing of Allah be upon him and his descendants) I heard the moan of Satan. I said, "O' Prophet of Allah, what is this moan?" and he replied, "This is Satan who has lost all hope of being worshipped. O' Ali, you see all that I see and you hear all that I hear, except that you are not a Prophet, but you are a vicegerent and you are surely on (the path of) virtue."

Doubt and Deny

I was with him when a party of Quraysh came to him and said to him, "O' Muhammad, you have made a big claim which none of your fore-fathers or those of your family have made. We ask you one thing; if you give us an answer to it and show it to us, we will believe that you are a prophet and a messenger, but if you cannot do it, we will know that you are a sorcerer and a liar."

The Messenger of Allah said: "What do you ask for?" They said: "Ask this tree to move for us, even with its roots, and stop before you." The Prophet said, "Verily, Allah has power over everything. If Allah does it for you, will you then believe and stand witness to the truth?" They said "Yes". Then he said, "I shall show you whatever you want, but I know that you won't bend towards virtue, and there are among you those who will be thrown into the pit, and those who will form parties (against me)."

The Sign of Prophethood

Then the holy Prophet said: "O' tree, if you do believe in Allah and the Day of Judgment, and know that I am the Prophet of Allah, come up with your roots and stand before me with the permission of Allah". By Him who deputed the Prophet with truth, the tree did remove itself with its root and came with a great humming sound and a flapping like the flapping of the wings of birds, till it stopped before the Messenger of Allah while some of its twigs came down onto my shoulders, and I was on the right side of the Holy Prophet.

When the people saw this they said by way of pride and vanity. "Now you order half of it to come to you and the other half of it remains (in its place)." The holy Prophet ordered the tree to do the same. Then half of the tree advanced towards him in an amazing manner and with greater humming. It was about to touch the Prophet of Allah. Then they said, disbelieving and revolting, "Ask this half to get back to its other half and turn as it was." The holy Prophet ordered it and it returned.

The Sign of Faith

Then I said, "O' Prophet of Allah, I am the first to believe in you and to acknowledge that the tree did what it did just now with the command of Allah, the Sublime, in testimony to your Prophethood and to heighten your word. Upon this all the people shouted, "Rather a sorcerer, a liar; it is wonderful sorcery, he is very adept in it. Only a man like this (pointing to me) can stand testimony to you in your affairs."

Certainly, I belong to the group of people who care not for the reproach of anybody in matters concerning Allah. Their countenance is the countenance of the truthful, and their speech is the speech of the virtuous. They are wakeful during the nights (in devotion to Allah), and over beacons (of guidance) in the day. They hold fast to the rope of the Qur'an. Revive the traditions of Allah and of His Prophet. They do not boast, nor indulge in self-conceit, nor misappropriate, nor create mischief. Their hearts are in Paradise while their bodies are busy in (good) acts.