Ziarat 'Arbaeen

Peace be on you, O friend of Allah and His beloved. Peace be on you, O close friend of Allah and His distinguished (servant). Peace be on you, O chosen one of Allah and the son of His chosen one. Peace be on You O Hussain, the oppressed, the martyr. Peace be on you, O prisoner of sorrows and the one killed mercilessly.

O Allah, I bear witness that he is Your intimate servant and son of Your intimate servant, he is Your chosen one and the son of Your chosen one, the one who has achieved salvation through Your grace. You have honored him with martyrdom, endued him with happiness, You have chosen him through a pure birth, made him one of the chiefs, one of the leaders, and one of the defenders (of Your religion), gave him the inheritances of the Prophets, and chose him as argument against Your created beings and one of the

السَّلامُ عَلَى وَلِيّ اللهِ وَ حَبِيبِهِ السَّلامُ عَلَى حَلِيبِهِ السَّلامُ عَلَى صَفِيّ اللهِ وَ عَلَى صَفِيّ اللهِ وَ ابْنِ صَفِيّهِ السَّلامُ عَلَى الْحُسَيْنِ الْمَظْلُومِ الشَّهِيدِ السَّلامُ عَلَى الْحُسَيْنِ الْمَظْلُومِ الشَّهِيدِ السَّلامُ عَلَى أَسِيرِ الْكُرُبَاتِ وَ قَتِيلِ الْعَبَرَاتِ

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّهُ وَلِيُكَ وَ ابْنُ وَلِيْكَ وَ مَفِيُّكَ وَ ابْنُ وَلِيْكَ وَ صَفِيُّكَ وَ ابْنُ صَفِيْكَ الْقَائِزُ بِكَرَامَتِكَ أَكْرَمْتَكُ بِالشَّهَادَةِ وَ اجْنَبَيْنَهُ بِطِيبِ الْولادَةِ وَ جَعَلْنَهُ سَيِّداً مِنَ السَّادَةِ وَ قَائِداً مِنَ الْقَادَةِ وَ ذَائِداً مِنَ الْقَادَةِ وَ ذَائِداً مِنَ الْقَادَةِ وَ ذَائِداً مِنَ الْقَادَةِ وَ جَعَلْنَهُ مَوَارِيثَ الْأُنْبِيَاءِ وَ جَعَلْنَهُ حَجَّلَةُ حُجَّةً عَلَى خَلْقِكَ مِنَ الْأَوْصِياءِ .

Prophets' successors.

So, he called to you flawlessly, and provided the advice, and spent his efforts in Your way, and sacrificed his soul for You to save Your servants from ignorance and the confusion deviation. Those who have been incited by the worldly life have supported and advised others against him and sold his share (of eternal bliss) for the lowest bargain and angered You and Your Prophet and obeyed from among Your servants the unfortunate ones and the hypocrites, the bearers of burdens (of sins) inviting (themselves) to the fire.

So he fought them in Your way, patiently, expecting (Your pleasure) until his blood was shed in Your obedience and his family was violated. O Allah, curse them with a great cursing, and punish them with a painful punishment.

Peace be on you, O son of the Messenger if Allah, Peace be on you O the son of the chief of the successors, I bear witness that you are the trusted one of Allah and the son of His trusted one. You lived a virtuous life and you passed away in a praiseworthy way and you have died as a maltreated martyr. I am certain that Allah fulfill what He has promised you and He will destroy those humiliated you and punish those who

فَأَعْذَرَ فِي الدُّعَاءِ وَ مَنَحَ النُّصِيْحَ وَ بَنَلَ مُهُجَتَهُ فِيكَ لِيَسْتَنْقِدَ عِبَادَكَ مِنَ الْجَهَالَةِ وَ حَيْرَةِ الضَّلَالَةِ وَ قَدْ تَوَازَرَ عَلَيْهِ مَنْ عَرَّتُهُ الدُّنْيَا وَ بَاعَ حَظَّهُ بِالْأَرْذَلِ الْأَدْنَى وَ شَرَى آخِرَتُهُ بِالثَّمَنِ الْأَدْنَى وَ شَرَى آخِرَتَهُ بِالثَّمَنِ الْأُوكَسِ وَ تَعَطْرَسَ وَ تَرَدَّى فِي هَوَاهُ وَ أَسْخَطَكَ وَ أَسْخَطَكَ وَ أَسْخَطَكَ وَ أَسْخَطَكَ وَ أَسْخَطَكَ أَهْلَ الشَّقَاقِ وَ النَّفَاقِ وَ النَّفَاقِ وَ حَمَلَةَ الْأَوْزَارِ الْمُسْتَوْجِبِينَ النَّارَ [لِلنَّار]

فَجَاهَدَهُمْ فِيكَ صَابِراً مُحْتَسِباً حَتَّى سُفِكَ فِي طَاعَتِكَ دَمُهُ وَ اسْتُربِحَ حَرِيمُهُ اللَّهُمَّ فَالْعَنْهُمْ لَعُناً وَمِيكًا وَ عَذِّبُهُمْ عَذَاباً أَلِيماً السَّلامُ عَلَيْكَ يَا ابْنَ رَسُولِ اللَّهِ

السَّلامُ عَلَيْكَ يَا ابْنَ سَيَدٍ الْأَوْصِيَاءِ أَشْهَدُ أَنِّكَ أَمِينُ اللَّهِ وَ ابْنُ أَمِينِهِ عِشْتُ سَعِيداً وَ مَضَيْتَ حَمِيداً وَ مُتَ فَقِيداً مَظْلُوماً شَهِيداً وَ أَشْهَدُ أَنَّ اللَّهَ مُنْجِزٌ مَا وَعَدَكَ وَ مُهْلِكٌ مَنْ خَذَلَك وَ مُعَذِّبٌ مَنْ قَتَلَك وَ أَشْهَدُ أَنَّكَ وَقَيْتَ بِعَهْدِ اللَّهِ وَ جَاهَدْتَ فِي سَبِيلِهِ حَتَّى أَتَاكَ الْيَقِينُ فَلَعَنَ اللَّه مَنْ قَتَلَك وَ لَعَنَ الله مَنْ طَلَمَك وَ لَعَنَ الله مَنْ طَلَمَك وَ لَعَنَ الله مَنْ طَلَمَك وَ لَعَنَ الله أَمَّ سَمِعَتْ بِذَلِك فَرَضِيتُ الله مَنْ طَلَمَك وَ لَعَنَ الله أُمَّةً سَمِعَتْ بِذَلِك فَرَضِيتُ الله مَنْ طَلَمَك وَ لَعَنَ الله أُمَّةً سَمِعَتْ بِذَلِك فَرَضِيتُ الله مَنْ طَلَمَك وَ لَعَنَ الله أُمَّةً سَمِعَتْ بِذَلِك فَرَضِيتُ الله مَنْ طَلْمَك وَ لَعَنَ الله أُمَّةً سَمِعَتْ بِذَلِك فَرَضِيتُ

killed you. I bear witness that you fulfilled the pledge of Allah and you struggled in His way until certitude (death) came to you. May Allah curse those who killed you and those who oppressed you and the nation that heard it and were pleased.

O Allah, I ask You to witness that I am a friend of whoever befriends him and an enemy of whoever is his enemy. May my father and mother be sacrificed for you O son of the Messenger of Allah, I bear witness that you were a light in lofty loins and purified wombs. Paganism did not taint you with its impurity, nor did the darkness (of ignorance) cover you with its cloak.

I bear witness that you are from the pillars of religion and the leaders of the Muslims and the refuge of the believers. I bear witness that you are the Imam (who is) the upright, the pious, well-pleased (with Allah), the pure, the guide, and the rightly-guided and I bear witness that the Imams from your progeny are the maxims of piety, the signs of guidance, the strong rope, and the proofs of Allah over the people of the world. And I bear witness that I believe in you and am certain about your return and about the laws of my religion and the results of my deeds.

اللَّهُمُّ إِنِّي أُشْهِدُكَ أَنِّي وَلِيٍّ لِمَنْ وَالاهُ وَ عَدُوِّ لِمَنْ عَادَاهُ بِأَبِي أَنْتَ وَ أُمِّي يَا ابْنَ رَسُولِ اللَّهِ أَشْهَدُ أَنَّكَ كُنْتَ نُورا فِي الْأَصْلاب الشَّامِخَةِ وَ الْأَرْحَامِ الْمُطَهَّرةِ [الطَّهِرةِ [لَمْ تُنَجِّسْكَ الْجَاهِليَّةُ بِأَنْجَاسِهَا وَ لَمْ تُلْسِسْكَ الْمُدْلَهِمَّاتُ مِنْ ثِيَابِهَا وَ أَشْهَدُ الْمُدْلَهِمَّاتُ مِنْ ثِيَابِهَا وَ أَشْهَدُ الْمُدْلَهِمَّاتُ مِنْ تَيَابِهَا وَ مَعْقِلِ الْمُسْلِمِينَ وَ مَعْقِلِ الْمُسْلِمِينَ وَ مَعْقِلِ الْمُوْمِنِينَ.

وَ أَشْهَدُ أَنَّكَ الْإِمَامُ الْبَرُ النَّقِيُّ الرَّضِيُّ الزَّكِيُّ الْمَضِيُّ الرَّضِيُّ الزَّكِيُّ الْهَهَدِي الْمَهْدِيُّ وَ أَشْهَدُ أَنَّ الْأَيْمَةَ مِنْ وُلْدِكَ كَلِمَةُ التَّقُوَى وَ الْعُرْوَةُ الْوُثْقَى وَ الْعُرْوَةُ الْوُثْقَى وَ الْعُرْوَةُ الْوُثْقَى وَ الْحُجَّةُ عَلَى أَهْلِ الدُّنْيَا وَ أَشْهَدُ أَنِي بِكُمْ مُؤْمِنٌ وَ الْمُحَمِّةُ مُوفِّمِنٌ وَ بِإِيَالِكُمْ مُوقِنٌ بِشَرَائِعِ دِينِي وَ خَوَاتِيْمِ عَمَلِي.

My heart is at peace with you all, all my affairs are based on your commands, and my support for you all is already all set until Allah permits you, then (I am) with you, (and always) with you not with your enemies. Blessing of Allah be upon you, upon your souls, upon your bodies, upon the present and the absent from you, and upon the apparent and the invisible from you. Respond to us, O Lord of the Worlds.

وَ قَلْبِي لِقَلْبِكُمْ سِلْمٌ وَ أَمْرِي لِأَمْرِكُمْ مُتَّبِعٌ وَ نُصْرَتِي لِأَمْرِكُمْ مُعَنَّةٌ حَتَّى يَأْذَنَ الله لَكُمْ فَمَعَكُمْ مَعَكُمْ لا مَعَ عَدُوّكُمْ صَلَوَاتُ اللهِ عَلَيْكُمْ وَ عَلَى أَرْوَا حِكُمْ وَ شَاهِدِكُمْ وَ أَجْسَامِكُمْ] وَ شَاهِدِكُمْ وَ غَائِيكُمْ وَ غَائِيكُمْ وَ ظَاهِدِكُمْ وَ طَاهِدِكُمْ وَ طَائِيكُمْ وَ ظَاهِدِكُمْ وَ طَائِيكُمْ وَ ظَاهِدِكُمْ وَ طَائِيكُمْ وَ ظَاهِدِكُمْ وَ طَائِيكُمْ وَالْعِينَ وَالْعَالِمِينَ وَالْعُمْ وَالْعَالِمِينَ وَالْعَالِمِينَ وَالْعُمْ وَالْعُمْ وَالْعِلْمُ وَالْعَالِمُولِكُمْ وَالْعَلْمِينَ وَالْعَلْمُ وَالْعِلْمُ وَالْعَلْمِينَ وَالْعِلْمُ وَالْعِلْمُ وَالْعَلْمِينَ وَالْعَلْمُ وَالْعِلْمُ وَالْعِلْمُ وَالْعِلْمِينَ وَالْعِلْمُ وَالْعِلْمُ وَالْعِلْمُ وَالْعَلْمُ وَالْعَلْمُ وَالْعِلْمُ وَالْعِلْمُ وَالْعِلْمُ وَالْعِلْمُ وَالْعِلْمُ وَالْعِلْمُ وَالْعَلْمِيلُونُ وَالْعُولُولُ